

AGENDA
TASK FORCE ON FIRE PROTECTION
AND EMERGENCY MEDICAL SERVICES
FRIDAY, OCTOBER 22, 2004, 2:00 P.M.
ROOMS 302-303, COUNTY ADMINISTRATION CENTER
1600 PACIFIC HIGHWAY
SAN DIEGO, CA 92101

**Recommended
Action:**

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| 1. | Roll Call | |
| 2. | Opening Remarks by Chairwoman Dianne Jacob | Information |
| 3. | Approval of Action Summary from the June 18, 2004 Meeting | Approve |
| 4. | Executive Director's Recommended Agenda Revisions | Receive |
| 5. | Task Force / Executive Officer Announcements | |
| 6. | Municipal Service Review / Status Report
A. Incorporated Cities
B. Unincorporated Areas of the County
C. All Other Agencies | Receive |
| 7. | Task Force Sub-Committee Updates
A. Finance and Capital Needs
B. Legislative
C. Regionalization | Information/Direction |
| 8. | Public Comment: Opportunity for members of the public to speak to the Task Force on any subject matter within the Task Force's jurisdiction but not an item on the Task Force agenda. Each speaker's presentation should be limited to 3 minutes. | |
| 9. | Adjournment to a tentative meeting date of December 3, 2004. | |