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SAN DIEGO LAFCO

September 12, 2014

Clerk of the Board of Supervisors  
County of San Diego  
1600 Pacific Highway, Room 402  
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign  
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of RMWD's above-referenced Form 461 for  
August 2014.

If you require additional information or have any questions, please feel free contact me at  
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in black ink, appearing to read "Dawn Washburn".

Dawn Washburn  
Executive Assistant

Enclosures

cc: Mike Ott, San Diego LAFCO ✓

**Major Donor and Independent Expenditure Campaign Statement**  
 (Government Code sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Date Stamp

**CALIFORNIA 461 FORM**

Page 1 of 2

For Official Use Only

Type or print in ink.

Date of election if applicable:  
 (Month, Day, Year)

Statement covers period  
 from August 2014  
 through August 2014

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
 Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS  
 3707 Old Highway 395

CITY STATE ZIP CODE  
 Fallbrook CA 92028

AREA CODE/DAYTIME PHONE  
 (760) 728-1178

RESPONSIBLE OFFICER  
 (If filer is other than an individual)  
 Tom Kennedy, General Manager

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 16,560.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL \$ 16,560.00**
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL \$ 16,560.00**

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09-11-2014 By [Signature]  
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water & Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain): \_\_\_\_\_

**Major Donor and Independent Expenditure Committee Campaign Statement**

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from August 2014 through August 2014

CALIFORNIA FORM 461

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SEE INSTRUCTIONS ON REVERSE NAME OF FILER

Rainbow Municipal Water District

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
August 1-31	Alchemy Consulting Group 805 W. Pennsylvania Avenue San Diego, CA 92103	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting Services	LAFCO Ref Nos. RO14-04, SA14-04(a), SA14-04(b), MSR13-66, SR13-66 <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	\$10,000.00	\$10,000.00
August 1-31	Public Policy Strategies 1620 5th Avenue, #750 San Diego, CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations Activities	LAFCO Ref Nos. RO14-04, SA14-04(a), SA14-04(b), MSR13-66, SR13-66 <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	\$5,000.00	\$5,000.00
August 1-31	Rainbow Municipal Water District 3707 Old Highway 395 Fallbrook, CA 92028	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Press Releases	LAFCO Ref Nos. RO14-04, SA14-04(a), SA14-04(b), MSR13-66, SR13-66 <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose	\$1,560.00	\$1,560.00
<b>SUBTOTAL \$ 16,560.00</b>						