



June 12, 2015

Clerk of the Board of Supervisors  
County of San Diego  
1600 Pacific Highway, Room 402  
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign  
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of RMWD's above-referenced Form 461 for  
May 2015.

If you require additional information or have any questions, please feel free contact me at  
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in black ink, appearing to read "Dawn Washburn". The signature is written in a cursive, flowing style.

Dawn Washburn  
Executive Assistant

Enclosures

cc: Mike Ott, San Diego LAFCO

**Major Donor and Independent Expenditure Campaign Statement**  
 (Government Code sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Type or print in ink.

Date Stamp	<b>CALIFORNIA FORM 461</b>
Page <u>1</u> of <u>2</u>	
For Official Use Only	

Statement covers period from <u>May 2015</u> through <u>May 2015</u>	Date of election if applicable: (Month, Day, Year)
--	---

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
 Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
 3707 Old Highway 395

CITY STATE ZIP CODE  
 Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)  
 Tom Kennedy, General Manager (760) 728-1178

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

Amendment (Explain):

**3. Summary**

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) ..... \$ 15,000.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) ..... SUBTOTAL \$ 15,000.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) ..... \$
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) ..... TOTAL \$ 15,000.00

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/12/15 By [Signature]  
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

# Major Donor and Independent Expenditure Committee Campaign Statement

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Type or print in ink.  
Amounts may be rounded to whole dollars.

Statement covers period  
from May 2015  
through May 2015

CALIFORNIA  
FORM  
**461**

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

Rainbow Municipal Water District

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
May 2015	Alchemy Consulting Group 905 W. Pennsylvania Avenue San Diego, CA 92103	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Consulting Services	<input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose LAFCO Ref. Nos. RO14-04, SA14-04(a), SA14-04(b), MSR13-55, SA13-66	\$10,000.00	\$10,000.00
May 2015	Public Policy Strategies 1620 5th Avenue, #750 San Diego, CA 92101	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure	Retainer for Public Relations Activities	<input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose LAFCO Ref. Nos. RO14-04, SA14-04(a), SA14-04(b), MSR13-66, SA13-66	\$5,000.00	\$5,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>						<b>15,000.00</b>