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SAN DIEGO LAFCO

November 13, 2014

Clerk of the Board of Supervisors
County of San Diego
1600 Pacific Highway, Room 402
San Diego, CA 92101-2471

RE: Form 461 – Major Donor and Independent Expenditure Committee Campaign
Statement

To Whom It May Concern:

Enclosed please find an original and one copy of RMWD's above-referenced Form 461 for
October 2014.

If you require additional information or have any questions, please feel free contact me at
(760) 728-1178 Ext. 129.

Sincerely,

A handwritten signature in black ink, appearing to read "Dawn Washburn". The signature is fluid and cursive, with a large initial "D" and "W".

Dawn Washburn
Executive Assistant

Enclosures

cc: Mike Ott, San Diego LAFCO

Major Donor and Independent Expenditure Committee Campaign Statement
 (Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

CALIFORNIA FORM 461

| | | | |
|--|--|------------|--|
| Statement covers period from <u>October 2014</u> through <u>October 2014</u> | Date of election if applicable: (Month, Day, Year) | Date Stamp | Page <u>1</u> of <u>2</u> For Official Use Only |
|--|--|------------|--|

1. Name and Address of Filer

NAME OF FILER
 Rainbow Municipal Water District

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

3707 Old Highway 395

CITY STATE ZIP CODE

Fallbrook CA 92028

RESPONSIBLE OFFICER (If filer is other than an individual)

Tom Kennedy, General Manager (760) 728-1178

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Water and Wastewater Utility Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 15,000.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... SUBTOTAL \$ 15,000.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... TOTAL \$ 15,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 11/13/14 By [Signature]
 DATE SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Type or print in ink. Amounts may be rounded to whole dollars.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

CALIFORNIA FORM 461

Statement covers period from October 2014 through October 2014

Page 2 of 2

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER
Rainbow Municipal Water District

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE (IF COMMITTEE, ALSO ENTER ID. NUMBER) | TYPE OF PAYMENT | DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|--------------------|---|--|---|--|--------------------|--|
| Sept. 2014 | Alchemy Consulting Group 805 W. Pennsylvania Avenue San Diego, CA 92103 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Consulting Services | LAFCO Ref. Nos. RO14-04, SA14-01(a), SA14-04(b), MSR13-66, SR13-66 <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | \$10,000.00 | \$10,000.00 |
| Sept. 2014 | Public Policy Strategies 1620 5th Avenue, #750 San Diego, CA 92101 | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input checked="" type="checkbox"/> Independent Expenditure | Retainer for Public Relations Activities | LAFCO Ref. Nos. RO14-04, SA14-01(a), SA14-01(b), MSR13-66, SR13-66 <input type="checkbox"/> Support <input checked="" type="checkbox"/> Oppose | \$5,000.00 | \$5,000.00 |
| | | <input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure | | <input type="checkbox"/> Support <input type="checkbox"/> Oppose | | |
| SUBTOTAL \$ | | | | | 15,000.00 | |